

# St. Louis Catholic Church

53 Allen Street East, Waterloo ON N2J 1J3 Tel: 519-743-4101

Email: [stlouiswaterloo@hamiltondiocese.com](mailto:stlouiswaterloo@hamiltondiocese.com) Web site: [www.saintlouisparish.ca](http://www.saintlouisparish.ca)

Served by the Congregation of the Resurrection since 1890.

**Office hours:** Monday – Thursday 9 - 12 and 1- 4, Friday 9 - 12

## **Weekday Masses:**

Tuesday – Friday 9:00 a.m.

*Rosary: Tuesday to Friday  
before 9:00 a.m. Mass*

## **Sunday Masses:**

**Saturday: 5:00 p.m.**

**Sunday: 9:30 a.m.  
11:30 a.m.**



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## **Pastoral Team:**

### **Pastor**

Father Phil Reilly, C.R.  
[preilly@hamiltondiocese.com](mailto:preilly@hamiltondiocese.com)

### **Parish Secretary**

Anna Malton  
[stlouiswaterloo@hamiltondiocese.com](mailto:stlouiswaterloo@hamiltondiocese.com)

### **Coordinator of Youth and Children's Ministries**

Kelly Krause  
[kkrause@hamiltondiocese.com](mailto:kkrause@hamiltondiocese.com)

### **Custodian**

Doug Lichty

**Welcome new members** - Whether you are just passing through the area or looking for a spiritual home, we welcome you to St. Louis Catholic Church. We hope you will find our worship environment hospitable and prayerful. People often attend Mass at a parish for months or years without officially registering. Registration here at St. Louis is an expression of your commitment to being an active member of our community. Parish registration simplifies the process with regard to sponsoring a sacramental candidate; obtaining pastoral references and for preparation of baptisms, weddings and funerals. Registration is easy and can be completed at the Parish Office during regular office hours. Registration forms are available at the back of the Church.

**Parish Records** - Our parish records are very important. We try to keep them up to date. Please advise the office of any changes.

**Music in the Liturgy** - Music plays an integral role in the liturgical life of the parish. Parishioners are invited to join our choirs. Please contact the choir directors:

9:30 Choir - Bob Reinhart ([robertreinhart182@msn.com](mailto:robertreinhart182@msn.com)),

11:30 Choir - Donna McLellan ([donna-ipad@hotmail.com](mailto:donna-ipad@hotmail.com)),

5:00 Choir - Peter DeSousa (organist) or Youth Music.

**Sunday programs for children** - During the Sunday morning 9:30 a.m. Mass there is babysitting for children under 3 years of age, Sunday School for 3 to 6 years of age and Children's Liturgy of the Word for children ages 7 and up.

**Sacramental Life** - St. Louis Parish celebrates the sacraments for its members who are registered and regularly attending. If you are not registered you are automatically a member of a parish closest to you.

**Baptism** - Celebrated once a month. Please speak with a priest after Mass on Sunday.

**Sacrament of Reconciliation** - Saturdays 4 - 4:30 p.m., or by appointment.

**Marriage** - For registered and supporting members, please contact the parish office at least one year in advance of your date.

**Becoming Catholic** - Rite of Christian Initiation of Adults, preparing adults for baptism and/or to join the community. Please contact the office for further information.

**Anointing and Pastoral Care** - Our parish community cares about the sick and elderly and the lonely. Please notify the parish office to arrange for them to receive the Anointing of the Sick, or to have the Holy Communion brought to them.

**Pastoral Care to those in Hospital** - A family member is asked to contact the parish whenever a parishioner is in hospital and requests a pastoral visit, or Sacrament of the Sick (Anointing).

**Priesthood and Religious Life** - Is God calling you to religious life, as a Brother, Deacon or Priest? If so, please contact Fr. Dan Lobsinger, C.R., Vocation Director for the Congregation of the Resurrection, at [crvocations@gmail.com](mailto:crvocations@gmail.com) or [www.resurrectionist.ca](http://www.resurrectionist.ca)

**Diocesan Newsletter** - For information about Activities and Events of interest in the Diocese of Hamilton, subscribe to the online Diocesan Newsletter at [www.hamiltondiocese.com](http://www.hamiltondiocese.com)

## **Parish Organizations and Contacts:**

### **Finance Council**

Terry Collins, 519-741-1534

### **Maintenance Committee**

Bob Lorentz, 519-576-5556

### **OOTC Community Suppers**

Keith & Sharon Schnarr 519-801-8687

### **Parish Webmaster**

Daniel Delattre, [daniel@uwaterloo.ca](mailto:daniel@uwaterloo.ca)

### **Altar Servers Coordinator**

Dave Pagett, 519-744-7705

### **Catechesis Of The Good Shepherd, Youth Ministry**

Kelly Krause, 519-743-4101

### **Catholic Women's League**

Donna Herbstreit, 519-884-9380

### **Ministry to the Elderly & Homebound**

Cecilia Beechey, 519-572-5435

### **Prayer Shawl Ministry**

Sandra Williams, 519-742-9239

### **Prayer Chain**

Sharon Carey, 519-746-8073

### **St. Vincent De Paul**

For food hamper or more  
information call 519-743-4101



# 17<sup>TH</sup> SUNDAY IN ORDINARY TIME

## MASS INTENTIONS

**Monday, July 27 –No Mass**

**Tuesday, July 28**

9:00 AM To Bring Our Loved Ones Home to the Church – Monday  
Lunch & Learn Group

**Wednesday, July 29 – St. Martha**

9:00 AM † Mary-Ann Toussaint – Richard & Claire Armitage

**Thursday, July 30**

9:00 AM † Shirley Hinsperger – Rob Hinsperger

**Friday, July 31 – St. Ignatius Loyola, Priest**

9:00 AM † Peter Toussaint – Richard & Claire Armitage

**Saturday, August 1 – St. Alphonsus Liguori,  
Bishop and Doctor of the Church**

**Vigil of The Eighteenth Sunday in Ordinary Time**

5:00 PM People of St. Louis Parish

**Sunday, August 2 -The 18<sup>th</sup> Sunday in Ordinary  
Time**

9:30 AM † Paul Moser – The Family

11:30 AM † Stella & Edward Hrycyk – Their Family

### Reflection on the First Reading from 1 Kings 3:5 – 12++

This reading unfolds in three parts: the Lord commands Solomon to ask for something, Solomon asks, and the Lord comments on the request. The Lord's command and the sevenfold repetition of "ask" (several of which are omitted in the translations of verse 11) focus the passage on the question: what, in God's view, should a just leader or person who exercises power over others seek?

Solomon, who recently ascended the throne of David, describes himself as "only a little child." The Hebrew word for youth or child, na'ar, denotes in this context a young adult who lacks experience in a job. Solomon is new to leadership. He does not yet know "how to go out or come in." And so, he asks for "understanding mind." This is a mind that attends closely to people and appreciates the complexity of their situation in order to discern right from wrong. The Lord is pleased that Solomon did not ask for what many in his position would be tempted to request: a long reign, wealth, and the permanent removal of his enemies. (From the *Workbook for Lectors, Gospel Readers, and Proclaimers of the Word*.)

**THE WATERLOO KNIGHTS OF COLUMBUS PATIO IS NOW OPEN. CALL 519-884-2060 TO RESERVE YOUR PLACE. FISH FRY PICK UP IS ALSO AVAILABLE.** From 4:30 to 6:30 P.M. EVERY FRIDAY at 145 DEARBORN PLACE, WATERLOO (1 P.C. \$14.00, 2 P.C. \$16.00) PLEASE CALL DEREK AT 226-748-8378 TO ORDER PICK-UP.



"Give your servant therefore an understanding mind..." Perhaps the priesthood life awaits you. If God is calling you, contact Fr. Michael King, Vocation Director, Diocese of Hamilton [vocations@hamiltondiocese.com](mailto:vocations@hamiltondiocese.com), 905-528-7988, or Fr. Dan Lobsinger, CR, Vocation Director, at [crvocations@gmail.com](mailto:crvocations@gmail.com), or Carmel of St. Joseph in St. Agatha at 519-884-6700.

**Virtual Pilgrimage August 1-8, 2020** - Ever thought about going on a Pilgrimage, but didn't have the time or thought you couldn't physically do it. Now is your chance. **The Guelph to Midland Walking Pilgrimage** is going virtual. From Saturday, August 1<sup>st</sup> to Saturday, August 8<sup>th</sup> you can join us on line as we virtually recreate the journey from Guelph to Midland. Each day will include opportunities for Mass, prayer and reflection. You can participate in as much or as little as you want but you must register to have access. Check out the virtual Pilgrimage at <https://ignatiusguelph.ca/programs/walking-pilgrimage/guelph-virtual-walking-pilgrimage-2020/>

**Prayer Vigil** – Thur., Aug. 6<sup>th</sup>, from 9 to 10 a.m. in front of Freeport Hospital, 3570 King St. E., for babies being aborted. All are welcome to pray quietly for those who have no voice, but our own! Parking - across the road at Schneider Park. We will observe 2 meters distance from each other. Questions, email Cathy at: [kwc.prayervigil@rogers.com](mailto:kwc.prayervigil@rogers.com)

**The bulletins are posted on-line only.  
Office open by appointment only.  
(Mon – Thu: 9 AM to 1 PM)**

**This year, 2020, is the 750<sup>th</sup> Anniversary of the death of St. Louis (King Louis IX, King of France). Over the next few bulletins we will look at the world and life of our Patron Saint.  
King Louis IX, his wisdom and justice.**

In the First Reading from 1 Kings Solomon asks for wisdom and understanding mind. King Louis IX throughout his reign was very concerned with justice and truth. The following excerpt is from "The Memoirs of the Lord Jean de Joinville: A New English Version by Ethel Wedgwood" published in 1906 by John Murray, London. Jean de Joinville (1224 – 1317) joined Louis IX at court and was with him during the seventh crusade. Jean de Joinville was asked by Jeanne of Navarre, the queen (married to Philip IV, grandson of Louis IX) to write the history of St. Louis, which Jean completed in 1309. He starts this memoir thus:

*In the name of Almighty God, I, John, Lord of Joinville, Seneschal of Champagne, do cause to be written the life of our Saint Louis, that which I saw and heard during the space of six years that I was in his company on the pilgrimage overseas and after we returned. And before I tell you of his great deeds and knightliness, I will tell you what I saw and heard of his holy words and good teachings, so that they may be found in sequence, to the edification of those that shall hear them.*

*Jean de Joinville presents the Life of St. Louis to King Louis X – illumination from ca1330 -1340.*



*The love he (King Louis IX) bore his people appeared in what he said to his son during a sore sickness he had at Fontainebleau; "Fair son," quoth he, "I pray thee, win the love of the people of thy kingdom. For truly, I would rather that a Scot should come out of Scotland and rule the people of the kingdom well and justly, than that thou shouldst govern them ill-advisedly.*

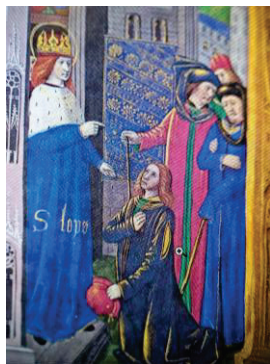
*He governed his dominions on this wisdom: Every day, he heard his Hours by note, and a Requiem mass without note and afterwards the mass for the day, or for the saint, (if it fell on a saint's day) by note. Every day he used to rest in his bed after dinner; and when he had slept and rested, then the office for the Dead used to be said in his chamber by himself and one of his chaplains before he heard Vespers. In the evening he heard Complines.*

He had arranged his business in such a fashion, that my lord of Nesle and the good Count of Soissons, and we others who were about his person after hearing mass used to go and listen to the Pleas of the Gate (which they call now "Petitions"). And when he came back from the minster, he used to send for us, and would sit down at the foot of his bed and make us sit all round him, and would ask us, whether there were any cases to be despatched that could not be despatched without him, and we named them, and he would send for the parties, and ask them: "Why do you not accept what our officers offer you?" and they would say: "It is very little, Sir." And he would talk to them as follows: "You ought really to take what people are ready to concede." And in this way the holy man laboured with all his might to bring them into the right and reasonable course.

Many a time it chanced in summer, that he would go and sit in the forest of Vincennes, after mass, and all who had business would come and talk with him, without hindrance from ushers or anyone. Then he would ask them with his own lips: "Is there anyone here, that has a suit?"- and those that had suits stood up. Then he would say: "Keep silence, all of you; and you shall be dealt with in order." Then he would call up my lord Peter of Fontaines and my lord Geoffrey of Vilette, and say to one of them: "Despatch me this suit!" and if, in the speech of those who were speaking on behalf of others, he saw that a point might be better put, he himself would put it for them with his own lips. I have seen him sometimes in summer, when to hear his people's suits, he would come into the gardens of Paris, clad in a camel's-hair coat, with a sleeveless surcoat of tiretaine, a cloak of black taffety round his neck, his hair well combed and without a quoil, and a white swansdown hat upon his head. He would cause a carpet to be spread, that we might sit round him; and all the people who had business before him stood round about, and then he caused their suits to be despatched, - just as I told you before about the forest of Vincennes.

As described above, Louis made himself available to hear cases at Vincennes seating himself beneath an oak tree in the park. He would invite anyone with a case to settle to come forward and be heard. Should a case involve a dispute between a rich and poor person, Louis would give special attention to the concerns of the poor person.

St. Louis became known for his diplomacy and sense of justice and fairness. He resolved feuding between nobles and vassals respecting equally the rights of all parties regardless of rank. He attended regularly the sessions of *curia regis in parlamento* ("speaking"), or Parlement. The *curia in parlamento* also began hearing appeals against the judgments of *baillis* (representatives of the royal administration in the provinces) and deciding cases concerning the royal towns. The expansion of the royal domain further enlarged the competence of the *curia in parlamento*, which also could serve politically to strengthen the royal power by means of its *arrêts* (final decisions), since these expressed the king's law with incontestable authority. Louis IX had his *curia in parlamento* installed in a special *Chambre aux Plaids*, or pleading chamber, on what is now the site of the modern Palais de Justice in Paris.



St. Louis reformed the courts and the system of taxation to allow all to have a better chance at being treated justly. He addressed the underlying causes of war in order to work toward peace. He encouraged the writing down of laws for sake of clarity for all and introduced the presumption of innocence in criminal procedure. He eliminated trial by combat as well as trial by ordeal replacing them with trial by jury. He served as supreme judge in case of appeals.

When St. Louis defeated King Henry III of England in a battle at Taillebourg, he was so fair in his consideration of the king, Henry came back later and asked Louis for his assistance in administering justice in his behalf. This victory and others gave Louis renown as a valiant warrior and skilled military leader. Eventually foreign monarchs often asked St. Louis to arbitrate their disputes.

Peace for all was the great desire of St. Louis. He "endeavoured constantly to appease the disputes of other rulers with their subjects or with one another."

(From [Wikipedia.romancatholicworld.files.wordpress.com/2013/08/louis-ix-king-and-saint.pdf](http://Wikipedia.romancatholicworld.files.wordpress.com/2013/08/louis-ix-king-and-saint.pdf), [www.stlouiskingoffrance.org/our-church/saint-louis-ix/](http://www.stlouiskingoffrance.org/our-church/saint-louis-ix/), [www.britanica.com/topic/Parlement](http://www.britanica.com/topic/Parlement))

### Letter of Saint-Louis IX, King and Confessor to His Son Philip III (cont. from previous bulletin)

28. And if it fall out that it is needful that you should make war (either because some one of your vassals has failed to plead his case in your court, or because he has done wrong to some church or to some poor person, or to any other person whatsoever, and is unwilling to make amends out of regard for you, or for any other reasonable cause), whatever the reason for which it is necessary for you to make war, give diligent command that the poor folk who have done no wrong or crime be protected from damage to their vines, either through fire or otherwise, for it were more fitting that you should constrain the wrongdoer by taking his own property (either towns or castles, by force of siege), than that you should devastate the property of poor people. And be careful not to start the war before you have good counsel that the cause is most reasonable, and before you have summoned the offender to make amends, and have waited as long as you should. And if he ask mercy, you ought to pardon him, and accept his amends, so that God may be pleased with you.

29. Dear son, I advise you to appease wars and contentions, whether they be yours or those of your subjects, just as quickly as may be, for it is a thing most pleasing to our Lord. And Monsignor Martin gave us a very great example of this. For, one time, when our Lord made it known to him that he was about to die, he set out to make peace between certain clerks of his archbishopric, and he was of the opinion that in so doing he was giving a good end to life.

To be continued.... (From [www.christendomrestoration.org](http://www.christendomrestoration.org))



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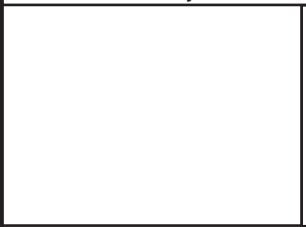
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